

## SCHOOL INFORMATION

1. Name of the School with address: **Delhi Public School Vasant Kunj**  
(strictly as per Affiliation sanction **Sector 'C', Pocket-5**  
letter or as permitted by the Board) **Vasant Kunj**  
with pin code no. **New Delhi - 110070**
  - (i) E-mail **principal@dpsvasantkunj.com**
  - (ii) Ph. No. **43261200, 43261215**
  - (iii) Fax No. **26132768**
  
2. Year of establishment of school **1994**
  
3. Whether NOC from State/UT or recommendation of Embassy of India obtained?
  - (i) NOC No. - **F13(51)/91/Bldg**
  - (ii) NOC issuing date - **20-09-2012**
  
4. Is the school is recognised, if yes by which Authority **: Directorate of Education**  
**NCT of Delhi**
  
5. **Status of affiliation:**  
Permanent/Regular/Provisional **: Provisional**
  - (i) Affiliation No. **: 2730237**
  - (ii) Affiliation with the Board since **: 1995**
  - (iii) Extension of affiliation upto **: 31<sup>st</sup> Mach 2024**
  
6. Name of Trust/Society/Company **: Delhi Public School Society**  
Registered under Section 25 of the Company Act, 1956.  
Period upto which Registration of Trust/Society is valid
  
7. List of members of School Managing Committee **: List Attached**
  
8. Name of the Manager President/Chairman/ Correspondent **: Shri Ravi Vira Gupta**
  
9. **Area of school campus**
  - (i) In Acres **: 9.86**
  - (ii) In sq. mtrs. **: 39900.00**
  - (iii) Built up area (sq. mtrs) **: 4372.92**
  - (iv) Area of playground in sq. mtrs **: 22450.00**
  - (v) Other facilities
    - (i) Swimming Pool **: Under construction**
    - (ii) Multi-Purpose Hall **: Under Construction**
    - (iii) Indoor games **: Table Tennis**
    - (iv) Dance Rooms **: Yes**

- (v) Gymnasium : Yes
  - (vi) Music Rooms : Yes
  - (vii) Hostels : Yes
  - (viii) Health and Medical : Yes
- Check up

**10. Details of fee** (monthly total fee)

- (i) Pre-Nursery
  - (ii) Nursery
  - (iv) I to V
  - (v) VI to VIII
  - (vi) IX & X
  - (v) XI & XII
- Rs. 12538/ p.m.

**11. Transport facility**

- (i) Own buses : 03 Buses
- (ii) Buses hired on contract basis : 29 Buses
- (iii) Details of transport charges : According to distance

**12. Number of teaching staff' (to be updated from time to time)**

Designation	Total No.
Principal	01
Vice-Principal / Headmistress	03
PGT	47
TGT	54
PRT	75
PRT (PET), TGT (PET) PGT (PET)	08
Health Wellness Teacher	04
Librarian	03
Medical Officer	01

**13. Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time)**

Designation	Total Emoluments	
	From Rs.	To Rs.
Principal	<b>As per VIIth Pay Commission</b>	
Vice-Principal		
PGT		
TGT		
PRT		
PTI		
Counsellor		
Librarian		
Others		

**14. Mode of payment of salary**

- (i) Name of the Bank through which salary is drawing : Punjab National Bank Mahipalpur  
(ii) Through single cheque transfer advice : YES  
(iii) Individual cheque : NO  
(iv) Cash : NO

**15. Library facilities**

- (i) Size of the Library in sq. feet : 1. Sr. Lib – 1100 Sq Feet 2. Middle Lib – 2953 Sq Feet  
3. Jr. Lib. – 762 Sq Feet  
(ii) No. of Periodicals : 50 per Month  
(iii) No. of Dailies : 6 Leading News Papers  
(iv) No. of Reference books class-wise : 6000 Reference Books  
(v) No. of Magazine : 60 per month  
(vi) Others - Books : 54,425 Books  
- Audio/Video Aids : 1,000

16. Name of the Grievance/redressal Officer with E-mail and Fax No. Dy. Director of Education (Zone-20) -  
: **26144508**

17. Members of Sexual Harassment Committee : (1) Ms. Hemalatha Muralidharan, Vice Principal  
(2) Dr. (Mrs.) Shalini Prasad, PGT (Psychology)  
(3) Ms. Boski Sharma, School Counsellor  
(4) Ms. Deepali Sharma, Director, Action Aid India

18. Class wise enrolment of school for the current session	Classes	No. of Section	Enrolment
	<b>Nur to XII</b>	<b>103</b>	<b>4227</b>

19. Academic session period from **1<sup>st</sup> April 2022 to 31<sup>st</sup> March 2023**

20. Vacation period  
**Nursery to V** : 14<sup>th</sup> May to 3<sup>rd</sup> July 2022  
**VI to IX** : 21<sup>st</sup> May to 3<sup>rd</sup> July 2022  
**X and XII** : 28<sup>th</sup> May to 3<sup>rd</sup> July 2022

21. Admission period  
(i) **January to March 2021** (For Nursery)  
(ii) **April to July 2021** (For other classes)