

## SCHOOL INFORMATION

1. Name of the School with address: **Delhi Public School Vasant Kunj**  
(strictly as per Affiliation sanction **Sector 'C', Pocket-5**  
letter or as permitted by the Board) **Vasant Kunj**  
with pin code no. **New Delhi - 110070**
  - (i) E-mail **principal@dpsvasantkunj.com**
  - (ii) Ph. No. **43261200, 43261215**
  - (iii) Fax No. **26132768**
  
2. Year of establishment of school **1994**
  
3. Whether NOC from State/UT or recommendation of Embassy of India obtained?
  - (i) NOC No. - **F13(51)/91/Bldg**
  - (ii) NOC issuing date - **20-09-2012**
  
4. Is the school is recognised, if yes by which Authority **: Directorate of Education**  
**NCT of Delhi**
  
5. **Status of affiliation:**  
Permanent/Regular/Provisional **: Provisional**
  - (i) Affiliation No. **: 2730237**
  - (ii) Affiliation with the Board since **: 1995**
  - (iii) Extension of affiliation upto **: 31<sup>st</sup> Mach 2024**
  
6. Name of Trust/Society/Company **: Delhi Public School Society**  
Registered under Section 25 of the Company Act, 1956.  
Period upto which Registration of Trust/Society is valid
  
7. List of members of School Managing Committee **: List Attached**
  
8. Name of the Manager President/Chairman/ Correspondent **: Shri Ravi Vira Gupta**
  
9. **Area of school campus**
  - (i) In Acres **: 9.86**
  - (ii) In sq. mtrs. **: 39900.00**
  - (iii) Built up area (sq. mtrs) **: 4372.92**
  - (iv) Area of playground in sq. mtrs **: 22450.00**
  - (v) Other facilities
    - (i) Swimming Pool **: Yes**
    - (ii) Multi-Purpose Hall **: Yes**
    - (iii) Indoor games **: Table Tennis, Chess and Badminton**
    - (iv) Dance Rooms **: Yes**

- (v) Gymnasium : Yes
  - (vi) Music Rooms : Yes
  - (vii) Hostels : Yes
  - (viii) Health and Medical : Yes
- Check up

10. **Details of fee** (monthly total fee)

- (i) Pre-Nursery
  - (ii) Nursery
  - (iv) I to V
  - (v) VI to VIII
  - (vi) IX & X
  - (v) XI & XII
- Rs. 12538/ p.m.

11. **Transport facility**

- (i) Own buses : 03 Buses
- (ii) Buses hired on contract basis : 29 Buses
- (iii) Details of transport charges : According to distance

12. Number of teaching staff' **(to be updated from time to time)**

Designation	Total No.
Director	01
Principal	01
Vice-Principal / Headmistress	02
PGT	49
TGT	56
PRT	77
PRT (PET), TGT (PET) PGT (PET)	10
Health Wellness Teacher	04
Librarian	03
Medical Officer	01

13. **Details of salary being paid by the school to teaching Staff/non-teaching staff (to be updated time to time)**

Designation	Total Emoluments	
	From Rs.	To Rs.
Principal	<b>As per VIIth Pay Commission</b>	
Vice-Principal		
PGT		
TGT		
PRT		
PTI		
Counsellor		
Librarian		
Others		

**14. Mode of payment of salary**

- (i) Name of the Bank through which salary is drawing : Punjab National Bank Mahipalpur  
(ii) Through single cheque transfer advice : YES  
(iii) Individual cheque : NO  
(iv) Cash : NO

**15. Library facilities**

- (i) Size of the Library in sq. feet : 1. Sr. Lib – 1100 Sq Feet 2. Middle Lib – 2953 Sq Feet  
3. Jr. Lib. – 762 Sq Feet  
(ii) No. of Periodicals : 50 per Month  
(iii) No. of Dailies : 6 Leading News Papers  
(iv) No. of Reference books class-wise : 6000 Reference Books  
(v) No. of Magazine : 60 per month  
(vi) Others - Books : 54,425 Books  
- Audio/Video Aids : 1,000

16. Name of the Grievance/redressal Officer with E-mail and Fax No. Dy. Director of Education (Zone-20) -  
: **26144508**

17. Members of Sexual Harassment Committee : (1) Ms. Archana Malik, Vice Principal  
(2) Ms. Malini Sengupta, Headmistress  
(3) Dr. (Mrs.) Shalini Prasad, PGT (Psychology)  
(4) Ms. Meenakshi Malhotra, PRT  
(5) Ms. Boski Sharma, School Counsellor  
(6) Ms. Deepali Sharma, Director, Action Aid India

18. Class wise enrolment of school for the current session

Classes	No. of Section	Enrolment
<b>Nur. to XII</b>	<b>103</b>	<b>4290</b>

19. Academic session period from **1<sup>st</sup> April 2022 to 31<sup>st</sup> March 2023**

20. Vacation period

**Nursery to V : 14<sup>th</sup> May to 3<sup>rd</sup> July 2022**  
**VI to IX : 21<sup>st</sup> May to 3<sup>rd</sup> July 2022**  
**X and XII : 28<sup>th</sup> May to 3<sup>rd</sup> July 2022**  
**Nursery to XII – 22<sup>nd</sup> October to 26<sup>th</sup> October 2022**  
**Nursery to XII – 31<sup>st</sup> December to 8<sup>th</sup> January 2022**

21. Admission period

(i) **January to March 2022** (For Nursery)  
(ii) **April to July 2022** (For other classes)