# **DELHI PUBLIC SCHOOL VASANT KUNJ** ANNUAL SYLLABUS - 2024-25 **CLASS XI**

#### ENGLISH (M.M. 80)

#### Section A: Reading Skills

- 1. Unseen Passage- Discursive/ Literary
- 2. Unseen Passage - Case Study Based
- 3. Unseen Passage- Note Making& Abstract Writing

#### Section B: Grammar and Creative Writing Skills

- 1. **Gap Filling**
- 2. Jumbled Sentences
- 3. **Classified Advertisement:** 
  - Lost and Found a.
  - Educational (Hobby, Coaching, Tuition) b.
  - Matrimonial c.
  - Pets and Kennels d.
  - Missing Pets / Persons e.
  - f. Household Appliances Sale
- 4. Notice
- 5. Poster
- 6. Speech
- 7. Debate

#### Section C: Literature Text Book and Supplementary Reading Text 31

Hornbill:

- The Adventure a.
- Silk Road b.
- We're Not Afraid To Die... c.
- d. The Voice of the Rain
- Childhood e.
- f. Father to Son

#### Weightage 26

23

Snapshots:

- a. Mother's Day
- b. Birth
- c. The Tale of The Melon City

Question types:

RTCs, SAQs, and LAQs

# MATHEMATICS (M.M. 80)

| S.NO. | CHAPTERS                    | WEIGHTAGE |
|-------|-----------------------------|-----------|
| 1.    | SETS                        |           |
| 2.    | RELATIONS AND FUNCTIONS     | 17        |
| 3.    | TRIGONOMETRIC FUNCTIONS     |           |
| 4.    | LINEAR INEQUALITIES         |           |
| 5.    | PERMUTATIONS & COMBINATIONS | 14        |
| 6.    | BINOMIAL THEOREM            | 14        |
| 7.    | STRAIGHT LINES              |           |
| 8.    | CONIC SECTIONS              | 17        |
| 9.    | INTRODUCTION TO 3-D         | 17        |
| 10.   | LIMITS & DERIVATIVES        | 20        |
| 11.   | STATISTICS                  |           |
| 12.   | PROBABILITY                 | 12        |
|       |                             |           |
|       | TOTAL                       | 80        |

| Micro Economics                                     | Weightage |
|---|-----------|
| Ch-2 Consumer Equilibrium                           | 10        |
| Ch-3 Demand   | 10        |
| Ch-4 Elasticity of Demand                           |           |
| Ch-5 Production                                     |           |
| Ch-6 Cost   | 20        |
| Ch-7 Revenue  |           |
| Ch-8 Producers Equilibrium                          |           |
| Ch-9 Supply   |           |
| Ch-10 Main Market forms                             |           |
| Ch-11 Price determination and Simple applications   | 10        |
| Statistics for Economics                            |           |
| Ch-4 Organization of Data                           |           |
| Ch-5 Tabular Presentation                           | 4         |
| Ch-6 Diagrammatic Presentation                      |           |
| Ch-7 Graphic Presentation                           |           |
| Ch-8 Measures of Central Tendency – Arithmetic Mean | 18        |
| Ch-9 Measures of Central Tendency – Median and Mode |           |
| Ch–9 Measures of Correlation                        | 10        |
| Ch-10 Index Numbers                                 | 8         |

# LEGAL STUDIES (M.M. 80)

| Unit 1 and Unit 2  | (10 marks) |
|--|------------|
| Ch: Separation Of Powers.                                      |            |
| Ch: Salient features of the Constitution of India              |            |
| Unit 3   | (30 marks) |
| Ch: Jurisprudence, Nature and Meaning of Law                   |            |
| Ch: Classification of Laws                                     |            |
| Ch: Sources of Law   |            |
| Ch: Law Reforms  |            |
| Ch: Cyber Laws   |            |
|  |            |
| Unit 4: Judiciary (Constitutional, civil and criminal courts). | (10 marks) |
| Unit 5: Family Justice System                                  | (30 marks) |
| Ch: Marriage and Divorce                                       |            |
| Ch: Child Rights   |            |
| Ch: Adoption   |            |
| Ch: Property, Succession and Inheritance                       |            |
| Ch: Prevention of Violence against Women                       |            |

#### PHYSICS (M.M. 70)

| S. No. | Chapter                                   | Weightage |  |
|--------|---|-----------|--|
| 1      | Motion in a Plane                         | 12        |  |
| 2      | Laws of Motion                            | - 12      |  |
| 3      | Work, Energy & Power                      |           |  |
| 4      | System of particles and rotational motion | 21        |  |
| 5      | Gravitation                               |           |  |
| 6      | Mechanical Properties of solids           |           |  |
| 7      | Mechanical Properties of fluids           |           |  |
| 8      | Thermal properties of matter              | 25        |  |
| 9      | Thermodynamics                            |           |  |
| 10     | Kinetic theory of gases                   |           |  |
| 11     | Oscillations                              | 12        |  |
| 12     | Waves                                     |           |  |
|        | Total                                     | 70        |  |

### CHEMISTRY (M.M. 70)

| Name of the chapter |   | Weightage |
|---------------------|---|-----------|
| 1.                  | Structure of Atom:                          | 7         |
| 2.                  | Classification of elements:                 | 6         |
| 3.                  | Chemical Bonding:                           | 8         |
| 4.                  | Thermodynamics:                             | 9         |
| 5.                  | Equilibrium:                                | 10        |
| 6.                  | Some Basic principles of Organic Chemistry: | 12        |
| 7.                  | Hydrocarbons:                               | 14        |
| 8.                  | Redox reactions:                            | 4         |

Note:

(Non evaluative portion Unit 1: Some Basic concepts of Chemistry)

# BIOLOGY (M.M. 70)

| <b>S.no.</b><br>1. | <b>Chapter</b><br>Plant Kingdom          | Weightage<br>04 |
|--------------------|--|-----------------|
| 2.                 | Animal Kingdom                           | 04              |
| 3.                 | Morphology of Flowering Plants           | 04              |
| 4.                 | Structural organization in animals       | 04              |
| 5.                 | Biomolecules                             | 04              |
| 6.                 | Cell Cycle and Cell Division             | 04              |
| 7.                 | Photosynthesis in Higher Plants          | 05              |
| 8.                 | Respiration in Plants                    | 05              |
| 9.                 | Plant growth and Development             | 03              |
| 10.                | Breathing and Exchange of Gases          | 05              |
| 11.                | Body fluid and circulation               | 05              |
| 12.                | Excretory Products and their Elimination | 05              |
| 13.                | Locomotion and Movement                  | 05              |
| 14.                | Neural Control and Coordination          | 05              |
| 15.                | Chemical Coordination and Integration    | 08              |

# HISTORY (M.M. 80)

| CONTENTS |                  | Weightage                     |    |
|----------|------------------|-------------------------------|----|
| 1.       | Theme 2:         | Writing and City Life         | 10 |
|          | (Till topic life | in the city)                  |    |
| 2.       | Theme 5:         | Nomadic Empires               | 13 |
| 3.       | Theme 6:         | The Three Orders              | 13 |
| 4.       | Theme 7:         | Changing cultural traditions  | 13 |
| 5.       | Theme 10:        | Displacing Indigenous Peoples | 13 |
| 6.       | Theme 11:        | Paths to Modernisation        | 13 |
| 7.       | Map Work of      | related themes                | 05 |

#### **POLITICAL SCIENCE (M.M. 80)**

#### Book 1: Indian Constitution at Work

(40 MARKS)

- Chapter 3: Election and Representation
- Chapter 4: Executive
- Chapter 5: Legislature
- Chapter 6: Judiciary
- Chapter 7: Federalism
- Chapter 8: Local Governments
- Chapter 9: Constitution as a Living Document
- Chapter 10: The Philosophy of the Constitution

#### Book 2: Political Theory

#### (40 MARKS)

- Chapter 1: Political Theory: An Introduction
- Chapter 2: Freedom
- Chapter 3: Equality
- Chapter 4: Social Justice
- Chapter 5: Rights
- Chapter 6: Citizenship
- Chapter 7: Nationalism
- Chapter 8: Secularism

#### GEOGRAPHY (M.M. 70)

# Book 1: Fundamentals of Physical Geography (30 Marks Theory + 5 Marks Mapwork)

- Unit 1
- Chapter 1: Geography as A Discipline
- Chapter 2: Origin and Evolution of Earth
- Chapter 3: Interior of the Earth
- Chapter 4: Distribution of Oceans and Continents
- Chapter 7: Atmosphere- Composition and Structure of Atmosphere
- Chapter 8: Solar Radiation, Heat Balance, and Temperature
- Chapter 9: Atmospheric circulation and weather systems
- Chapter 10: Water in the Atmosphere
- Chapter 12: Water (Oceans)
- Chapter 13: Movements of Ocean Water

#### Book 2: India Physical Environment (30 Marks Theory + 5 Marks Mapwork)

- Chapter 1: India-Location
- Chapter 2: Structure and Physiography
- Chapter 3: Drainage System
- Chapter 4: Climate
- Chapter 5: Natural Vegetation

#### Note: All diagrams and mapwork done in class to be done thoroughly

#### **Fundamentals of Physical Geography**

#### 4 Distribution of oceans and continents

Political Map of all Continents of the world.

Major Oceans of the world: Indian Ocean, Pacific Ocean, Atlantic Ocean, Arctic Ocean, Southern Ocean

Major lithospheric plates and Minor lithospheric plates, Ring of fire (Pacific Ocean), Mid-Atlantic Ridge.

#### 9 Atmospheric Circulations and Weather Systems

Major Hot Deserts of the world:

Mojave Desert- Nevada, US, Patagonian Desert- Argentina, Sahara- Africa. Gobi Desert-Mongolia, Asia, Thar desert- India, Great Victoria desert- Australia

#### 12 Water (Oceans)

Major Seas- Black sea, Baltic sea, Caspian Sea, Mediterranean Sea, North Sea, Red sea

Bay of Fundy (Canada)-Famous for the highest tides in the world

#### 13 Movements of Ocean Water

OCEAN CURRENTS-Cold currents-Humboldt c, California c, Falkland c, Canaries c, West Australian c, Oyashio c, Labrador c.

Warm currents-Alaska c, Brazilian c, Aughlas c, Kuroshio c., Gulf stream c.

Map Items for locating and labelling on outline political map of India

#### India Physical Environment

**1India- Location** - Latitudinal extent of India, Longitudinal extent of India, Standard Meridian of India, Important latitude passing through India (Tropic of Cancer), Southern Most Point of mainland of India (Kanya Kumari)

#### 2-Structure and Physiography

Mountains: Karakoram Range, Garo- Khasi- Jaintia hills, Aravalli Range, Vindhyan Range, SatpuraRange, Western ghats & Eastern ghats

Peaks: K2, Kanchenjunga, Nandadevi, Nanga Parvat, Namcha Barwa and Anaimudi

Passes: Shipkila, Nathula, Palghat, Bhor ghat and Thal ghat

Plateaus: Malwa, Chhotnagpur, Meghalaya and Deccan Plateau.

Coastal Plains: Saurashtra, Konkan, North and South Kanara, Malabar, Coromandel and Northern Circars

Islands: Andaman & Nicobar Islands and Lakshadweep Islands

**3-Drainage System** Rivers: Brahmaputra, Indus, Satluj, Ganga, Yamuna, Chambal, Damodar, Mahanadi, Krishna, Kaveri, Godavari, Narmada, Tapti and Luni

Lakes: (Identification)Wular, Sambhar, Chilika, Kolleru, Pulicat & Vembanad

Straits, Bays , Gulfs: Palk Strait, Rann of Kachch, Gulf of Kachch, Gulf of Mannar & Gulf of Khambat

#### 4-Climate

Area with highest temperature in India

Area with lowest temperature in India

Area with highest rainfall in India

Area with lowest rainfall in India

#### 5-Natural Vegetation (Identification on an outline map of India)

National Parks: Corbett, Kaziranga, Ranthambore. Shivpuri, Simlipal

Bird Sanctuaries: Keoladeo Ghana and Ranganthitto

Wild life Sanctuaries: Periyar, Rajaji, Mudumalai, Dachigam

#### **BUSINESS STUDIES (M.M. 80)**

| Part A Foundations of Business                                   |    |  |
|--|----|--|
| Chapter 1: Nature and Purpose of Business                        | 12 |  |
| Chapter 2: Forms of Business Organisation                        |    |  |
| Chapter 3: Public, Private and Global Enterprises                | 10 |  |
| Chapter 4: Business Services                                     |    |  |
| Chapter 5: Emerging Modes of Business                            | 10 |  |
| Chapter 6: Social Responsibility of Business and Business Ethics |    |  |
| Part B Finance and Trade   |    |  |
| Chapter 7: Sources of Business Finance                           | 24 |  |
| Chapter 8: Small Business  |    |  |
| Chapter 9: Internal Trade  | 24 |  |
| Chapter 10: International Business                               |    |  |

| UNITS   | MARKS |
|---|-------|
| UNIT 1: THEORTICAL FRAMEWORK                                  |       |
| Chapter 2: Basic accounting terms                             | 10    |
| Chapter 3: Theory base of accounting                          |       |
| UNIT 2: RECORDING OF BUSINESS TRANSACTION                     |       |
| Chapter 5: Accounting equation                                |       |
| Chapter 6: Rules of debit and credit                          |       |
| Chapter 8: Journal  |       |
| Chapter 9: Ledger   |       |
| Chapter 10: Cash book   |       |
| Chapter11: Other books  | 40    |
| Chapter 13: Bank Reconciliation Statement                     |       |
| Chapter 14: Trial Balance                                     |       |
| Chapter 15: Depreciation                                      |       |
| Chapter 16: Provisions and reserves                           |       |
| Chapter 17: Rectification of errors                           |       |
| UNIT 3: FINANCIAL STATEMENTS OF SOLE                          |       |
| PROPRIETORSHIP  |       |
| Chapter 18: FINANCIAL STATEMENTS OF SOLE                      |       |
| PROPRIETORSHIP  | 30    |
| Chapter19: Adjustments in preparation of Financial Statements |       |
| Chapter 20 : Accounts from Incomplete Records -Single Entry   |       |
| System  |       |
| Total   | 80    |

# ACCOUNTANCY (M.M. 80)

#### MARKETING (M.M. 60)

| UNIT 1 Introduction to Marketing                         | 10 Marks         |
|--|------------------|
| UNIT 2 Marketing Environment                             | 10 Marks         |
| UNIT 3 Marketing segmentation, Targeting and Positioning | 10 Marks         |
| UNIT 4 Fundamentals of marketing Mix                     | 10 Marks         |
| UNIT 5 Consumer Behavior                                 | 10 Marks         |
|  | Total : 50 Marks |
| EMPLOYABILITY SKILLS                                     |                  |
| UNIT 1 Communication skills                              | 03 Marks         |
| UNIT 2 Self management Skills                            | 03 Marks         |
| UNIT 4 Entrepreneurship Skills                           | 04 Marks         |
|  | Total : 10 Marks |

#### PAINTING / GRAPHICS (M.M. 30)

#### Chapters

- 1. Elements & Principles of art
- 2. Pre- Historic Rock painting
- 3. Art of Indus Valley Civilization
- 4. Buddhist, Jain & Hindu Art
- 5. Art of Ajanta
- 6. Indian Temple Sculptures
- 7. Indian Bronzes
- 8. Indo Islamic Architecture

#### **PSYCHOLOGY M.M-70**

| TOPIC NAME  | WEIGHTAGE |
|---|-----------|
| Chap 1: What is Psychology?                         | 10        |
| Chap 2: Methods of Enquiry in Psychology            | 12        |
| Chap 3: Human Development                           | 10        |
| Chap 4: Sensation, Attention & Perceptual Processes | 7         |
| Chap 5: Learning                                    | 9         |
| Chap 6: Human Memory                                | 8         |
| Chap 7: Thinking                                    | 8         |
| Chap 8: Motivation & Emotion                        | 6         |
| TOTAL   | 70        |

### **FASHION STUDIES (M.M. 60)**

| PART A: Employability Skills                              | Weightage |
|---|-----------|
| Unit 2- Self Management Skills                            | 04        |
| Unit 3- Information and Communication Technology Skills.  | 03        |
| Unit 5- Green Skills.                                     | 03        |
| TOTAL   | 10        |
| PART B: Subject Skills                                    |           |
| Chapter 1: Overview of Fashion                            | 10        |
| Chapter 2: Introduction to Fibres, Dyeing and Printing    | 14        |
| Chapter 3: Design Fundamentals                            | 12        |
| Chapter 4: Materials, Tools & Processes of Product Making | 14        |
| TOTAL   | 50        |
| TOTAL   | 10+50=60  |

### PHYSICAL EDUCATION (M.M. 70)

| 11 11 4  |  | Weightage |
|----------|--|-----------|
| Unit 1-  | Changing trends & career in Physical Education         | 07        |
| Unit 2-  | Olympic value Education                                | 07        |
| Unit 3-  | Yoga   | 07        |
| Unit 4-  | Physical Education & sports for CWSN                   | 06        |
| Unit 5-  | Physical fitness, Health and wellness                  | 07        |
| Unit 6-  | Test, Measurement & Evaluation                         | 06        |
| Unit 7-  | Fundamentals of Anatomy, physiology in sports          | 07        |
| Unit 8-  | Fundamentals of kinesiology and biomechanics in sports | 07        |
| Unit 9-  | Psychology & sports                                    | 08        |
| Unit 10- | Training and doping in sports                          | 08        |

#### Informatics Practices – XI

#### SYLLABUS – ANNUAL EXAM

| SNO | TOPIC                                | WEIGHTAGE |
|-----|--------------------------------------|-----------|
| 1.  | Python Programming                   | 25        |
| 2.  | Database Management system and MySQL | 25        |
| 3.  | Societal Impacts                     | 10        |
| 4.  | Networking Concepts                  | 10        |
| _   |                                      |           |
|     | TOTAL                                | 70        |

# Computer Science – XI

## SYLLABUS - ANNUAL EXAM

| <u>SNO</u> | TOPIC               | WEIGHTAGE |
|------------|---------------------|-----------|
| 1.         | Python Programming  | 45        |
| 2.         | Boolean Algebra     | 10        |
| 3.         | Networking Concepts | 15        |
|            |                     |           |
|            | TOTAL               | 70        |

#### Typography & Computer Application Class – XI Syllabus – Annual exam

| I.  | Employability Skill     | Weightage<br>20 |
|-----|-------------------------|-----------------|
|     | - Communication Skill   |                 |
|     | - Self-Management Skill |                 |
|     | - Entrepreneurial Skill |                 |
| II. | Subject Specific skill  | 50              |
|     | - MS Word               |                 |
|     | - MS Excel              |                 |
|     | - MS PowerPoint         |                 |

# Hindustani Music (M.M. 30)

| S. No. | Value Points  | Marks |
|--------|---|-------|
| 1.     | Brief study of the following :-<br>Swar, Saptak, Thaat, Jati, Laya, Tala, Margi-Desi Sangeet, Raga  | 4     |
| 2.     | Brief study of the following<br>Dhrupad, Khayal and Tarana  | 4     |
| 3.     | Life sketch and contribution of Tansen, V.N. Bhatkhande and V.D. Paluskar   | 4     |
| 4.     | Description of Prescribed Talas along with Tala Notation with Thah,<br>Dugun, Tigun and Chaugun<br>(i) Teental<br>(ii) Ektaal<br>(iii) Chautaal | 5     |
| 5.     | Study of various parts and tuning of Tanpura  | 4     |
| 6.     | Critical study of Raga along with recognizing raga from phrases of Swara<br>and elaborating them  | 4     |
| 7.     | Notation writing in these raga:-<br>Bhairavi, Bhimpalasi, Bihag   | 5     |

| Chapter Name   | Marks |
|--|-------|
| <b>Banking</b><br>Chapter 1-Introduction to Banking and Basic Functions of a Banker<br>Chapter 2- Banker and Customer<br>Chapter 3- Employment of Bank Funds<br>Chapter 4- Laws relating to negotiable instruments | 50    |
| <b>Employability Skills</b><br>Chapter 1-Communication Skills<br>Chapter 2- Self-management Skills<br>Chapter 3-Information and Communication Technology Skills<br>Chapter 5-Green Skills                          | 10    |
| Total  | 60    |

### BANKING (M.M. 60)

# वार्षिक परीक्षा पाठ्यक्रम २०२४-२५ ग्यारहवीं - हिंदी

| पठ            | न (१८)                               |    |                  |      |
|---------------|--------------------------------------|----|------------------|------|
| अपठित गद्यांश |                                      |    |                  | (१०) |
|               | ठित पद्यांश                          |    |                  | (८)  |
| साहि          | हेत्य                                |    |                  | (Vo) |
| <u>अंत</u>    | <u>रा</u>                            |    |                  | (३०) |
|               | <u>भाग</u>                           |    |                  |      |
|               | ईदगाह                                | ર. | टॉर्च बेचने वाले |      |
|               | दोपहर का भोजन                        |    | गूंगे            |      |
|               | खानाबदोश                             |    | उसकी मां         |      |
| ७.            | भारत वर्ष की उन्नति कैसे हो सकती है? | ८. | ज्योतिबा फुले    |      |
|               | <u>भाग</u>                           |    |                  |      |
|               | १. खेलन में को काको गुसैयाँ          |    |                  |      |
|               | मुरली तउ गुपालहि भावति               |    |                  |      |
| ર.            | हँसी की चोट                          |    |                  |      |
|               | सपना                                 |    |                  |      |
|               | दरबार                                |    | _                |      |
|               | जाग तुझको दूर जाना                   |    | हस्तक्षेप        |      |
| ७.            | घर में वापसी                         | ९. | संध्या के बाद    |      |
|               |                                      |    |                  |      |
| अंतराल् (१०)  |                                      |    |                  |      |
| १.            | हुसैन की कहानी अपनी ज़बानी           |    |                  |      |

२. आवारा मसीहा

अभिव्यक्ति और माध्यम(२२) १. पत्रकारिता के विविध आयाम(९) २.दृश्य लेखन (५) ३.परिपत्र लेखन (३) ४.स्ववृत लेखन (५)